

THE RADICALISM IS A TRAP

Yulisman

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The basic assumption of this paper rests on the events of violence that have occurred in the World today which are started by radicalism. The victims were only visible to Muslims and Christians. this teaching is a disease virus that is intentionally injected into religious groups that are opposite through on ideological teachings. The virus has been injected into Christians, Muslims and Buddhists. This teaching is not solely an entry into the ideology of Muslims but also inter the Christians and Buddhists ideology. Most likely it will also be injected into Hindus, Jews and other religious groups. The aim is solely to confront adherents of different religions. The adherents never knew the real purpose was to fight them against each other. This teaching justifies violence to achieve a goal. Islamic radicalism groups never knew that they had been manipulated by other groups to destroy themselves. Radicalism will bring out groups of people who have been victims of violence and groups of people who feel threatened to retaliate or defend their lives from the threat of violence. Especially the two groups of God's communities will enter into an trap of sheep fighting (bring into conflict) who want to defend the truth according to their respective teachings and defend themselves for their respective lives. Religious leaders must sit together and hold back and say, this is an trap only The research method is carried out by qualitative methods based on a comparison of past historical analysis with current events.

Keywords: violence, groups, teaching

PRELIMINARY

Radicals and radicalism, is a teaching stamped to fanatic Muslims, and is truly correct in carrying out Islamic rule. Even though every religion is required to be

fanatical about their respective religion. Islam, Christianity, Buddhism, Hinduism, konghucu, sinto and other religious religions are demanded by their respective religions to really practice their teachings in their lives. Nothing wrong with this as long as the adherents do not harm others in the broadest sense. The basic problem is, when radicalism and radicalism turn into terror that threatens other people, Muslims themselves and non-Muslims. Radicalism, which is an act of terror, has given anxiety and fear to people who live on this earth. Terror is not only carried out by Muslims, but also followers of other religions, such as the events experienced by Ms Wawah in Padang in West Sumatra in 1998 and the Rohingya Tribe in Rakine Mianmar. Kim Hyeun Ji, a South Korean citizen stated that Islam never taught violence (Bagaskoro 2016; 9). Radicalism groups that lead to acts of terror are either moved by groups of followers of the religion itself, or driven by other groups who deliberately use the hands of others to achieve their goals. These teachings are brought and deliberately injected through the teachers who have been provoked by the teachings (Muchith, 2019; 7).

ISIS, which aspires to establish an Islamic state, is a member of the entire world and provides radical teachings for the sake of the struggle to achieve its goals. The teachings are given directly or indirectly through the media (Kholidi, 2016). Not only about military training, its members are taught the doctrine of the obligation to forgive people (which according to ISIS infidels). Some people are too excessive to give meaning to the infidel.

A weapon that is given to Muslims from generation to generation can be used by others to kill Muslims themselves. The peoples can engineer how weapons can eat the owner. Snouck Horanye used the Qur'an as a weapon to conquer the people of Aceh, and uses symbols of Islam, so that the people of Aceh are deceived by the style of Snouck Horanye which is a weasel hairy with chickens. The peoples can be fooled by a fake face that resembles the original. In the Hong Kong flem, it was also observed that to conquer drug networks, the police had to disguise themselves as part of the drug group, so the police would know who the mastermind was and how to control them. the police who disguised themselves as hunted parties also had to deal with the police who were hunting down the perpetrators.

The Arabian Peninsula is an oil rich area, the birth place of the prophets, where the teachings of truth by Islam. And also a place where rich people fight over their land and protect their wealth in various ways. A place for good people who give their wealth, objects and thoughts to the eyes of the people. The place where human civilization began with the descent of Prophet Adam according to Islamic belief. The place people who are domiciled, with this reason also the apostles were born here to convey the truth. The prophet and the apostle were sent down by Allah to this earth solely to save humanity from the evil deeds which were also committed by mankind at that time

In human life, there are still groups that are opposite each other, populism in Europe and America according to Cas Mudde is an ideology of separating society into two homogeneous camps and antagonistic groups. One group is called pure people and another group is categorized as corrupt elite (Policy brief, 2017; 1). When there are two conflicting groups, the two groups will try to be winners, one or both of them do anything and act various ways to become the winner including reuniting with the enemy. Muslims convey a truth that should not deviate from the teachings of the Qur'an and Hadith, while other groups may win an opposition by doing whatever they can do. There are three weapons that are often used by to paralyze Muslims, namely: money, position and women. These three weapons were once offered to the Prophet Muhammad SAW, and he refused with answers, the sun in my right hand, and the moon in my left hand, as a gift, then I will continue to convey the truth, not the wishes of yourself.

Money is the most powerful weapon in winning a case, the right one can be wrong, and strong can be a weak by money. The united can become broken, the believers can be shaken. Money is always pursued and hunted by mankind, in general in various ways, stealing, robbing, cheating, falsifying, activating, slandering, cooperation and other steps that cannot be mentioned one by one. With people's money, people can create new groups that are structured in the form of organizations to achieve their goals. A large organization can be divided into two, three, four or so on by money.

Position is something that humanity has always pursued since long ago until now. Because the position of people to kill each other, even to reach the king's deeds, people who are brothers must also kill each other, especially people who have no blood relations at all. A position will provide extensive and extensive authority to regulate all actions taken by people under the authority of that position.

Women are the idols of men, basically some of the search results done by men are intended for women, for wives, for concubines, for prostitution, etc. Prostitution for women has occurred since time immemorial. Some of the men died wives, children and their families just to prostitute. For those who have money, it will not be difficult to get a desired woman. Capitalized in the hands of money is very easy to move into one's own pocket even though in a way that is not legitimate.

A large religious group is divided in two and opinions such as Christian Protestant and Catholicism are also caused by money and position (Michael. 2016). And also the rupture of Islam into two parts Siah and Suni is also caused by money and position, women and positions. The parties that broke into pieces in Indonesia were also caused by money and position.

Armed with money, position and women, people can create new teachings that oppose each other. This can be caused by similarities: vision, mission, goals, enemies, hurt, revenge, or want to win more money and more power. The old teachings were distorted little by little so that the goal went smoothly. Radical teachings are the main goal for the originators. ISIS is an organization founded with money. Weapons of firearms, tanks, bullets, missiles are also bought with money. Be proud of ISIS having donors from generous wealthy people.

Some of the radicalist struggles are accompanied by terror, and the perpetrators are known as terrorists. Radicalism which began to grow and develop is one of the deviations to destroy Islam itself. There are several evidences that are clearly visible: that is, appearing in Islamic countries, hostile to Muslims like Sirya, who are terrorized by Muslims are people of Islam, the culprit is the Islamic people themselves. The divisions in Sirya are clear evidence that these Muslims are being fought by fellow Muslims with the aim of creating two mutually hostile Islamic groups such as siah and

sunni, to facilitate mastering the Islamic community itself. Save costs for destroying enemies.

There are so many people who do not understand the purpose and meaning of radicalism. This causes frequent mistaken views of one who is radicalism and tends to mean that radicalism: evil, murderer, has no humanity, cruel, and so forth. Though radicalism is only interpreted as people who obey their respective religion. Many writings in the form of journals, and books and research reports that have been written but only a few people write about the meaning of radicalism, especially the separation of meaning between radicalism and terrorism (Hasbiyallah, et al. 2016; 98).

Meaningful ugly radicalism is generally aimed at Muslims, although there is not the slightest bit of Islamic teachings that provide an opportunity to harm others. then where do these teachings come from? what is the real goal? how is the impact and what actions should be taken to prevent it? To answer this question, it is necessary to conduct research, especially literature research so that humanity does not misunderstand and fall into the abyss of wrong understanding.

THE CONCEPTUAL FRAMEWORK

Radicalism comes from the word “ radical “, and the word radical comes from radical English, which means radicals are similar to extreme, comprehensive, fanatical, revolutionary, and fundamental meanings while the word radical comes from latin, radic, which means root.

According to Sarliti Wirawan the notion of Radicals is affection or a positive feeling towards everything that is extreme to the root. A radical attitude that encourages individual behavior to defend fiercely against a belief, beliefment, religion or ideology that he adheres to, while Kiki Nawangwulan gives an understanding that radical is a violent act that is contrary to deeds, norms and values. While radicalism contains various kinds of understanding, depending on who gives opinions about radicalism. According to Widiana radicals have extreme, comprehensive, revolutionary, fundamental meanings while radicalism is a doctrine or practice that embraces radicalism (Candra Nivitasari, 2018)

Radical1 / ra • at • kal / a 1 fundamentally (to the principle thing): change which -; 2 Pol very hard to demand change (law, government); 3 forward in thinking or

acting; radicalize • in • when • make radicals (KBBi 2019) radicals / ra • in kal / n Kim atomic groups that can enter into various reactions as a unit, which reacts as if only one element , for example CH₃- (methyl), C₂H₅- (ethyl), SO₄ (sulfate); (KBBi 2019) - Kim acids are atomic groups in acid molecules that can take part in a reaction as a unit (the contents do not change during the reaction); - organic Kim an unsaturated atomic group which gives special properties to compounds containing it or which remain unchanged in the reaction sequence.

Radicalism / ra • at • times • 1/1 radical understanding or flow in politics; 2 understandings or schools that want social or political change or renewal by means of violence or drastic; 3 extreme attitudes in the political stream (KBBi; 21019) radical1 / ra • at • kal / a 1 fundamentally (to the principle thing): change which -; 2 Pol very hard to demand change (law, government); 3 forward in thinking or acting; radicalize • in • when • make radicals (KBBi 2019) radicals / ra • in kal / n Kim atomic groups that can enter into various reactions as a unit, which reacts as if only one element , for example CH₃- (methyl), C₂H₅- (ethyl), SO₄ (sulfate); (KBBi 2019) - Kim acids are atomic groups in acid molecules that can take part in a reaction as a unit (the contents do not change during the reaction); - organic Kim an unsaturated atomic group which gives special properties to compounds containing it or which remain unchanged in the reaction sequence.

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Radicals are pure, not affected, cannot be influenced, justify their own opinions. Radicalime according to the author consists of two parts of understanding. The first is radical in the broad sense, namely: a notion that justifies the religion which he professes and blames other religions, does not force his understanding to be followed by others. The second is radical in a narrow sense, namely a notion that justifies the religion in which he believes and blames other religions, forcing his understanding to be

adopted by others, allowing killing, getting rid of individuals or groups of individuals who are at odds with those concerned.

The trap comes from the basic word "trap" which is given the end, from the verb changes to a noun. Meaning, Meaning, Definition, Definition of the word "trap" according to the Indonesian dictionary (KBBI) online is as follows: Meaning of the word Jebak - je-bak n 1 cage to lure (catch) animals; trap: the peacock is hit -; 2 tools (seduction, etc.) that are used to lure or weaken the enemy, etc., like v 1 catching a trap: ~ birds; 2 lure the enemy etc. so that it enters the trap, especially v 1 gets trapped; already trapped; caught in a trap; 2 Ki enter (to an unpleasant place); suffer (trouble, contempt, etc.); got tricked; hindered (from freedom, etc.): this made it possible for the impoverished local community to go to the desert valley; the car is ~ congestion; trap; 2 ki deception: Phys electrons are defective or chemical impurities in semiconductors or insulators that can capture free electrons, traps 1 person trapping; 2 tools, etc. for trapping; 1 place for trapping; 2 processes, ways, acts of trapping (meaning KBBI; 2019)

A trap is entering someone or a group of people in a trap, while people who are trapped do not know where and where they will be taken.

RESEARCH METHODS

This research was conducted with a qualitative method in which all written writings considered to be related in the collection were read and made as reference material. Material is taken from library literature, and browsing on the internet and the journal. This is done to get articles that can help so that this paper can become a reference for other researchers and become a guide for the general public. Phenomenology Approach (Phenomenology Approach) which is useful for describing conditions in human life. By trying to understand the meaning of an event that influences each other in humans in certain situations ". Approach events that have occurred in the past as a comparison of events that occur at the present time and provide predictions of predictions of events that will occur in the future.

RESULTS AND DISCUSSION

History Of Radicalism

Human life is likened to a journey to a destination. The road faced still consists of two types, good and bad (Listiwati, 2016; 296). Sometimes to achieve these goals there is a gentle and there is also with violence, there are those who retreat and some are ready to sacrifice property even to achieve its goals.

Radicalism and terros are not a new item, but a form of understanding that has grown since time immemorial. Even since the existence of Prophet Adam in Heaven. This understanding grew on the basis of the lack of willingness to accept the instruction of the new rules which were revealed by Allah to those whom he believed and new teachings that were contradicted by the teachings of the old teachings that were adopted by the people at that time. However, the term "Radical" was first known after Charles James Fox explained about the notion in 1797. Only at the moment the meaning of radicalism is enlarged to corner Islamic society, so that the people of this world are hostile to Muslims. With the ultimate goal to ground down, scorch the Islamic community on the surface of this earth. Even the adherents never say that they are a radicalism group. Only people who feel unhappy about branding them as radical groups that embrace radicalism.

Prophet Adam in the course of his life had to deal with Satan who at that time refused to accept his existence as a noble being. Satan rejected the Commandments to prostrate to Adam on the grounds that Satan was created from fire while Adam was created from the land, and Satan considered itself more noble than Adam (Rahimsyah, 2014; 5). Unaccepting the command of Allah which is called excessive Satanic radicalism, then Satan even carried out terror with persuasion to achieve his goal so that Adam would come out of Heaven. Satan seeks Adam's weakness by looking at the details of Adam's body, and Satan desires to be the weakest point (Rahimsyah, 2014; 5). and Since this event there has been a growing understanding of radicalism. Understanding that does not want to accept other parties as an inseparable part of life and only wants to accept its own truth

Noah Prophet in delivering the revelations he received from Allah SWT was opposed by the people who adhered to a belief in a different one from worshiping idols at that time (Rahimsyah, 2014; 15). Groups that cannot accept the teachings didnot want

to accept and follow God's revelation and try to destroy Noah, so that the teachings did not expand, they have even threatened Noah as part of the people who will be stoned (Asy syu'ara.a verse 116). Noah Prophet was considered someone who was crazy. Even his own son fell prey to the radical slander at that time.

Prophet Hud in delivering the revelations which he received from Allah Subhanahu wa ta'ala was opposed by the people who adhered to belief in idols in the form of bricks at that time. The group that cannot accept teachings and oppose Hud Prophet is Ad group of people who did not believe in the existence of God. The groups that have excessive understanding of radicalism view that the dead do not live again. It's hard to be happy only in the world, and those who have died mean they are gone (Rahimsyah, 2014; 35). At the time of the Prophet Hud this was the birth of the atheist group for the first time.

Prophet Ibrahim was born in the Babylonian kingdom which was absolute with a King named Namrud. in conveying the revelations which he received from Allah Subhanahu wa ta'ala was opposed by the people who adhered to the belief in idols at that time. The groups cannot accept the teachings try to destroy Abraham, so that the teachings did not expand. The impact of this understanding of radicalism has brought the Prophet Ibrahim to be burned in a large pyre of fire..

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Moses Prophet was born in the kingdom of Pharaoh who was cruel, absolute, who declared himself to be God. Moses Prophet in delivering the revelations which he received from Allah Subhanahu wa ta'ala was opposed by the King of Pharaoh who adhered to the belief in idols at that time. The communities cannot accept all teachings. They were divided into two parts, the first group was a group that is loyal to Raja Fir'aun and the second group was a group that only uses Prophet Moses as a protector

from the pursuit of Pharaoh. The impact of the excessive understanding of radicalism by Moses was abandoned by some people who pretended to follow his teachings.

.Isa AS Prophet¹ in delivering the revelations which he received from Allah Subhanahu Wa Ta'ala was opposed by the people who adhered to beliefs deviating from the teachings of Allah at that time. The communities cannot accept the teachings were trying to destroy the Isa Prophet, so that the teachings did not expand. The impact of this understanding of radicalism has brought Isa Prophet on the cross by the people who did not accept his teachings. According to Jewish law, Jesus was accused of a religious offense, because claiming to be "the Son of God", means equating himself with God and this is blasphemy which must be put to death. Under Roman rule, Jewish courts have no right to impose the death penalty. Therefore, they delegated this case to Roman courts, so that the death penalty could be carried out (wikipedia.org 2019). Another source also said that Jesus was sentenced to death because he claimed to be a king for Jews (Matthew 27: 1-10 (TB)). The reason for confession of Jesus claiming to be a King is very unlikely or the reason made for Jesus leaving. To claim to be a king, not to have followers from the teachings of his teachings but to have a community, have a territory, have rules and have a device from his government. A prophet does not have a community but has followers, does not have territory, does not have rules governing his government and also does not have a government structure. A prophet is considered a leader because not of the reasons mentioned above but because a prophet teaches guidance, identical as a teacher to his students. A prophet being a leader is not caused by being lifted by someone else or himself but rather naturally the followers acknowledge him as a leader. The second reason that Isa Prophet was crucified to erase the sins of the previous people, also makes no sense, because at that time Isa Prophet was very much needed to convey the teachings to guide humanity to the right path. The reason for the abolition of sin is also considered the reason made after the death of Isa Prophet. In the Islamic perspective, removing sins, having to repent, and asking forgiveness of Allah, and promising not to carry out his wrong actions and carry out those promises with all his heart. Unlike the case of the death of Jesus who was killed by means of a cross, witnessed by his mother, and the general public. From the process of his death, there was a very deep hatred of Jesus, and Isa Prophet was considered to

¹ Isa Prophet is Jesus, Prophet Isa is called by muslim, and Jesus is called by Kristian

have made a great mistake so that his sentence was carried out very cruelly and displayed to the general public. Reflecting on the facts that happened at the moment, the reason for the crucifixion of Isa Prophet because he claimed to be a child of God made little sense, because teachings that were deemed deviant would be hostile, burned and exterminated. We can see the same event now between Muslims and Ahmadiyah followers. Or the followers of Isa Prophet are increasingly more and more so worrying about the teachings of the old teachings at that time. Understanding of excessive radicalism has led Isa Prophet to the cross of the cross.

The Prophet Muhammad *Shallallahu 'Alaihi Wasallam*, in conveying the revelations which he received from Allah *Subhanahu Wa Ta'ala* was opposed by the people who adhered to the belief in idols at that time. The groups cannot accept the teachings try to destroy the Muhammad Prophet *Shallallahu 'Alaihi Wasallam*, so that the teachings do not expand. Even though the Prophet Muhammad *Shallallahu 'Alaihi Wasallam* passed away in reasonable conditions, but in the course of his life, he was very much under pressure from people who did not accept his teachings. Radicalism goes in the form of slander and forms a colony to always be hostile to it.

Al-Baqarah 145.

وَمَا بَعْضُهُمْ بِتَابِعٍ ۚ وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ ۚ أَتَبَيَّنَ الَّذِينَ أُوتُوا الْكِتَابَ بِكُلِّ آيَةٍ مَا تَبِعُوا قِبْلَتَكَ وَلَئِنْ كُنَّا إِلَّا لَمِنَ الظَّالِمِينَ ۚ (١٤٥)

Meaning: And indeed if you bring to people (Jews and Christians) who are given the Book (Torah and Bible), all verses (information), they will not follow your Qiblat, and you will not follow their Qiblat, and some of them will not will follow the mecca for the other part. And truly if you follow their desires after knowledge has come to you, surely you will belong to the wrongdoers (the Qur'an Indonesia; 2019).

The above verse explains that all adherents of a religion will continue to justify the religion they follow, and always see that other religions are wrong. Muslims have been told in the scriptures that Jews and Christians will not recognize the teachings of Islam. And also Islam will not follow the teachings of Jewish and Christian teachings. Since there has never been terror. The radicalism is deliberately prepared for acts of

terror, is a part of the teachings of a group of people who intentionally make fight each other between adherents. .

Radicalism In Buddhism

Every religious adherent will consider his religion to be the most righteous, so does the Buddha, this is what is called Buddhist radicalism. This radicalism will not hurt followers of other religions, because every follower of religion is required to uphold his teachings. Every religious teaching guides its followers to get along with other religions, and is forbidden to hurt each other. The Rohingya event is an ugly picture of a group claiming to be Buddhist. Rohingya events in Myanmar are not a picture of Buddhist teachings but political interests of other parties who intentionally incite, pitting fellow Myanmar citizens to hate each other and be hostile. Aside from political interests, the main goal is to provoke anger from Muslims throughout the world. the emergence of hate values is the beginning of division and peace. Usually those who want this condition use the hands of minorities first to take an action that will provoke anger from the majority group. The virus was intentionally injected in the form of a fanatical ideology taken from the teachings of the minority. When actions have been taken, and the emergence of hatred of the majority, the virus is also injected into the majority taken from the teachings of the majority.

Radicalism In Kristen

Christianity greatly glorifies the nature of compassion and peace, while Judaism has a hard, and rigid (Asshiddigie, 1996; 29). Wawah is a sweet girl who is polite. The tragedy of this beautiful girl who was kidnapped, raped and forced to leave religion (converted), is evidence of excessive radicalism from some followers of Christianity (Rasyid HF, Anonim). There are other parties intentionally injecting hate viruses that are mixed from the Christian teachings themselves to minorities in West Sumatra. The culprit was financed by someone to do the apostasy. Same with Buddhist radicalism above, in order to provoke hatred of the majority, it is necessary to inject a virus that raises the hatred of the majority, to ignite conflict. Viruses are also injected into Minang people so that the two adherents of the religion clash with each other. The maturity of the Minang people gives the right step by completing it on the legal path. (S), (L), (L) and (W) Their actions need funds, and is there anyone who sponsors them? (BT) 28-

year-old Australian citizen shooter in two New Zealand Christchurch mosques, namely: Al Noor and Linwood mosques 50 people died and 50 people injured (Perdana 2019). Based on the confession concerned, he was an ordinary man from a poor family. Then who bought him a weapon, or someone paid to do it ? This is need more research to improve it

Radicalism In Islam

Muslims do not know about radical and radicalism. The term radical or radicalism is predicted by people who are not part of a group called radical or radicalism. When someone enters an actual Islamic house, then teachings will never be found that hurt innocent people. For this reason, Allah's order tells Muslims to enter Islam itself in its entirety and in its entirety, so that it does not cause different interpretations. This is in accordance with Allah's command in the Albaqarah of the verse 208 which reads as follows:

Al-Baqarah 208

﴿ ٢٠٨ ﴾ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ □ يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً

Meaning: *Hi the people who believe , enter into the whole Islam, and do not take the steps of shaitan. Surely shaitan is a real enemy to you. (Quran-Indonesian; 2019). (Quran-Indonesian; 2019).*

This verse appealed to those who believed, to enter as a whole and not half. People who study Islam deeply will understand to their teachings more than people who are not serious about learning them. Allah has commanded in the text of the Alaq, which reads:

Al-Alaq 1

﴿ ١ ﴾ اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Meaning: 1. *Read by (mentioning) the name of your Lord Who created.* (Quran-Indonesian; 2019).

This reading command was revealed first so that Muslims can understand it and not give the wrong meaning in applying the verse. In every religion is forbidden to impose its religion on other people especially teachings that have the opportunity to

give different views from each other. Islam is expressly not going to impose its religion on others in any form let alone injure innocent people. Excessive radicalism is merely the engineering of others to involve Muslims who do not enter into the whole of Islam itself and get caught up in the hatred of others for their actions. The Qur'an explains in the Al-Baqarah verse 256 verse of the Al-Qur'an which reads:

Al-Baqarah 256

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الَّتِي نَبَّيْنَا الرُّشْدَ مِنْ الْغَيِّ □ لَا إِكْرَاهَ فِي الدِّينِ
(٢٥٦) ۝ وَاللَّهُ سَمِيعٌ عَلِيمٌ □ لَا انْفِصَامَ لَهَا □ الْوُفْقَى

Meaning: *There is no compulsion to (enter) religion (Islam); indeed the right path is clearer than the way that is astray. For that whoever denies Thaghut [162] and believes in Allah, then indeed he has adhered to a very strong knot that will not break. And Allah is Hearer, Knower.* (Quran-Indonesian; 2019)..

This Al-Baqarah verse of al-Shafiq in verse 256 is very clear that Islam never imposes its religion on others. This verse illustrates that there is no radical or radicalism in Islam. The Qur'an indeed states that Islam is a fixed price and the right way to reach the life of the World and the Hereafter, but it does not have to hurt the followers of other religions that have different views. Islam in religious tolerance provides freedom for every believer to practice his religion based on his own rules. Islam has also explained in the Al-Kafirun verse verse 6 which reads:

Al-Kafirun 6

لَكُمْ دِينُكُمْ وَلِيَ دِينِ (٦) ۝ Meaning: *For you your religion, and for me, my religion* "(Qur'an-indonesia; 2019).

For you is your religion, giving the meaning of how to carry out the teachings of each religion based on the respective religious rules because your religion is for you, the Qur'an is only for people who adhere to Islam, not impose Islamic teachings on other religions by being forced, hurt, killed and so on.

That for you is your religion and for me is my religion. Hardline Islam is associated with extreme, conservative, stagnant, conservative and anti-Western attitudes. The use of the term cannot be attributed to Islam, because Islam is a religion that is Rohmatun lil'alamiin. Islam does not teach its followers to carry out acts of

terror. More precisely, excessive radicalism is a movement carried out by individuals or groups harmed by socio-political and socio-historical phenomena, even though by raising religious banners (Wijaya, 2014; 2). Radicalism arises due to studying Islam not entirely so that the mastery of its teachings is not very deep, and is not caused by elements of modernization.

Islam itself does not have teachings to antagonize people who are opposed to beliefs, but try to live side by side with each other, especially in social activities. Islamic radicalism will lead to the birth of radicalism in other religious groups, because every religion believes that death in defending their respective religions will be rewarded with heaven. Islam recognizes the existence of Jews, Christians and other people as long as they believe in Allah. The Torah, Zabur and the Bible are the teachings that are in the Qur'an. The period of validity of the book according to the time, as well as the teachings contained in it. As long as it does not conflict with the new rules, the rules will continue to grow and live in the midst of society. The confession is stated in Albaqarah Verse 262, which reads:

Al-Baqarah 262

عَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِرِينَ مِنَ الْيَوْمِ الْآخِرِ وَ
 ٢٦٢) وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ □ عِنْدَ رَبِّهِمْ

Meaning: *Surely the believer of muslims, Jews, Christians and Shabiin people [56], anyone among those who truly believe in Allah [57], days later and do good deeds [58], they will receive a reward from their Lord, there is no concern for them, and they will not (also) be sad. [56] Sabiin were people who followed the Shari'ah of the ancient Prophets or those who worshiped stars or gods. [57] Believers as well as Jews, Christians and Shabians who believe in Allah include faith in Muhammad SAW, believe in the Hereafter and do righteous deeds, they get a reward from Allah. [58] It is good deeds ordered by Islam, whether related to religion or not. (Quran-Indonesian; 2019).*

The 4 holy books that are recognized by Muslims, namely the Torah, Zabur, the Bible and the Qur'an, the Qur'an is the latest book. All the holy books contain rules in managing the relationship between humans and their surroundings and humans with their creators. Every rule that is revealed by the Creator will experience improvements

and additions. This is because by human beings cannot accept the rules at the same time. The old rules would be enhanced by new rules. The Torah which was a book revealed by Allah to the people through Moses Prophet, would be perfected by Zabur which was revealed to The David Prophet, Zabur would be perfected by the Bible revealed through Isa Prophet, then the Bible was perfected by the Qur'an revealed to Muhammad Prophet Shallallahu 'Alaihi Wasallam (according Qur'an). Islam does not accept the bible because not of radical or radicalism, but the teachings of the bible teachings have been renewed and perfected by the Qur'an. As an examples of perfect improvement of the teachings of the bible with the teachings contained in the Qur'an are commands to cover sensory areas of the body known as aurat in Islam. Zina acts that are very closely related to genitals often occur in the community, and even occur in the house of worship. Sexual harassment and rape of wawah in West Sumatra is a real example that is carried out due to changes in wawah clothes that have Muslim nuances. As a result, the curves of Wawah's beauty are seen that made his passionate. Muslim clothing according to the Qur'an is a refinement of women's clothing to cover the curves of a woman's beauty so as not to cause bad intentions from someone who sees it.

Excessive radicalism and carrying out its own actions harming others are not found in the teachings of the Qur'an. Deliberation, commemorating others is a real command in Islam. This teaching is found in the Epistle of the 84th verse which reads:

Al-Baqarah 84

﴿٨٤﴾ تَمَّ وَأَنْتُمْ تَسْهَوُونَ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تَخْرُجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ أَقْرَرْ

Meaning: *And (remember), when We take a promise from you (ie): You will not shed your blood (kill people), and you will not expel yourself (your fellow countrymen) from your hometown, then you will vow (will fulfill) you witness it. (Quran-Indonesian; 2019).*

This verse 84 of the Al-Baqarah clearly forbids his followers from taking their own actions. An order that illustrates that reminding others not to do harm to others is a manifestation of the life of Muslims. The vigilante in the context of the meaning of radicalism does not exist in the teachings of the Koran

It is true that in the Qur'an there are commands and orders to fight, but it is fighting people who fight Islam itself, not fighting non muslims of innocent, but people

who have started hurting Muslims themselves. Even then it was ordered not to exceed the limit. The war command is just to get peace. This teaching is seen in the Albaqarah of the verse 190 which reads:

Al-Baqarah 190

﴿١٩٠﴾ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا

Meaning: *And fight in the way of Allah those who fight you, but do not transgress, for verily Allah does not like those who transgress.* (Quran-Indonesian; 2019).

War in the context of Islamic religion has a clear enemy, not blindly, shooting and killing people who do not know the problem. War is not a billiard ball game, shooting a ball to put another ball into the hole. The war in the verse above is clear against people who fight Islam itself. So it's not a war carried out by people who are branded terrorists now, who are hostile to one group, terrorizing other innocent groups. Even Islamic teachings clearly state that fighting the enemy must not exceed the limit. Islam also commands the people to stop the slander which is the beginning of the movement of fighting fights. Defamation is the most important weapon in propaganda politics to cause hatred from one group to another. If the enemy has stopped doing the slander, there will be no hostility automatically. So it is absolutely forbidden to kill people who have no hostility to Islam. This commandment is stated in the Qur'an of the Al-Shafiq verse 193 which reads:

Al-Baqarah 193

﴿١٩٣﴾ فَإِنْ انْتَهَوْا فَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةً وَيَكُونَ الدِّينُ لِلَّهِ

Meaning: *And fight them, so that there is no more slander and (so) obedience is only for God. If they stop (from opposing you), then there is no hostility (again), except for those who do wrong.* (Quran-Indonesian; 2019).

Living in peace, mutual respect, mutual honour are the ideals of Islamic teachings. War in Islam does not mean losing victories, but rather the will to achieve the goal of lasting peace. In the Al-baqarah verse 190 and the Al-baqarah verse 193 clearly states that the war must not exceed the limits, and is only solely to stop each other's hostility. Radicalism will only lead the adherents to create hostility and always be

hostile to others. This teaching is a misleading doctrine, and a way of doing things that is new, although this understanding has existed since time immemorial.

Jihad is an order to Islam people who believe, and do it solely because they want God's grace. In its implementation, jihad has its own procedures that must be fulfilled by Islam who want to make jihad. None of the verses in the Qur'an which claim to kill people who are not guilty of different religions is jihad. War must not exceed the limits and only to stop the hostility of the people who fight you (Islam itself). This is reinforced by the Qur'an Al-Baqarah verse 218 which states:

Al-Baqarah 218

وَاللَّهُ غَفُورٌ رَحِيمٌ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَٰئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ
﴿٢١٨﴾

Meaning: *Really is the peoples who believe, those who emigrate and strive in the cause of Allah, they expect the mercy of Allah, and Allah is Forgiving, Most Merciful.* (Quran-Indonesian; 2019).

Every religious community has its own God to worship. And every adherent will continue to defend deathly to the existence of his God (Yulianingsih 2019). Death in defending religion is seen as a noble act known as a strive. This one word is the basic capital to ignite his followers to do everything to carry out their aims and objectives. Solidarity and the value of brotherhood are an order that must be carried out by every human being. Brotherhood in one nation is ordered by each country, the brotherhood of one religion is also commanded by their respective religions. Islam teaches that believers are brothers. Every nation must help each other in the life of the nation, and every believer must help each other to help their fellow believers. Excessive radicalism in the brotherhood will do anything to help his brother. They still do not worship what other religions worship. Islam and Christianity have the same God, the problem is the way and rules for God are different. This is because the rules of the rules in Islam are improvements to the old rules.

Terror

Terrorism and radicalism are two different things but are intertwined with each other. When radicalism is carried out excessively, it will provide an opportunity to always

blame other people and justify themselves as if they were jihad. More meaning of jihad is not understood in depth and religion is not studied in its entirety, radicalism is more related to models of attitudes or disclosures related to internal religious problems, while terrorism is born by understanding radicalism, and justifying any action to achieve goals to dominate the World, which is based on political, economic and revenge interests (Lubis, 2010; 2).

Terror has harmed and killed innocent people, both from the Islamic community and from other religions. The impact of terror on Islam is very large, such as in Iraq, Afghanistan, Minmar, Somalia, Indonesia, Australia. This action will bear prolonged revenge in Islam itself. Terror can occur anywhere, in tourist areas, traditional markets or airports, every time there is always an Indonesian citizen who becomes a victim (Rusdi, 2016; 43). what happens in countries in the World, Islam is the most number of other people. this action has caused public hatred towards the perpetrators, especially the people who were victims and relatives of the victims. Uncontrolled hatred will also undermine someone in retaliation. Everyone always tries to protect himself, his group and his religion. Opportunities for terror in return for terror are opened by this hate factor. This will inspire war between human beings, groups, and religions, when the act of terror is made as if the religion ordered it to do so. Terror as a criminal act involving actors between countries that can infiltrate the embryo of ideological radicalism from economic inequality to revenge (Rosdianti, 2013; 150). a virus that continues to spread in the form of propaganda politics.

CONCLUSION

Radicalism is a positive but excessive implementation is a negative act because it has the opportunity to damage other people in a broad sense. Not a single religious order justifies injuring and killing innocent people. There are certain groups of people who deliberately use symbols of religious symbols to achieve their goals. His followers intentionally injected an understanding of the notion of radicalism, to ignite emocial. uncontrolled emocial will have a negative impact on the environment and people who are considered enemies.

Terror is the implication of wrong radicalism. His teachings infiltrated the radicalism. Between radicalism and terror do not have a relationship at all, but will be

interrelated when someone is wrong in interpreting radicalism itself. Before everything happens, all religious people must learn the religion in depth and in its entirety. Injuring and killing innocent people is a teaching that is strictly prohibited by every religion. When prohibiting injuring someone is a fixed price for every believer, then when excessive radicalism can stop by itself.

.Muslims must understand the content of the Qur'an in depth and in its entirety. The meaning of "reading" means understanding it as a guide to life, for that all Muslims must read the translation of the Qur'an itself, in order to understand its content. “Mengaji= read “ derived from the word “mengkaji = read deeper”, which means to examine in depth the contents of the intended Qur'an

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